

HIDDEN TRUTH SHOW WITH JIM BRESLO



MARCI BOWERS MD



1
00:00:05,829 --> 00:00:04,230
okay so here we go here's a good one let

2
00:00:06,470 --> 00:00:05,839
me finish this couple sentences and then

3
00:00:08,950 --> 00:00:06,480
you can

4
00:00:10,629 --> 00:00:08,960
respond because we're agreeing that you

5
00:00:12,549 --> 00:00:10,639
know ideally it should be

6
00:00:14,910 --> 00:00:12,559
treated obviously you can choose to live

7
00:00:18,310 --> 00:00:14,920
with it and struggle with it

8
00:00:19,830 --> 00:00:18,320
um lgbt activists

9
00:00:22,470 --> 00:00:19,840
would like you to believe that

10
00:00:24,150 --> 00:00:22,480
transgender should be embraced

11
00:00:27,109 --> 00:00:24,160
and thus the proper treatment is

12
00:00:30,230 --> 00:00:27,119
assisting the person in their transition

13
00:00:32,069 --> 00:00:30,240

to the opposite sex or what they call in

14

00:00:33,030 --> 00:00:32,079

a somewhat orwelli manner gender

15

00:00:37,590 --> 00:00:33,040

affirming

16

00:00:40,470 --> 00:00:37,600

care incredibly they denounce

17

00:00:45,110 --> 00:00:40,480

any care that may help a person identify

18

00:00:48,069 --> 00:00:45,120

with their biological sex

19

00:00:49,029 --> 00:00:48,079

well this is because this has come this

20

00:00:52,310 --> 00:00:49,039

has gone

21

00:00:54,630 --> 00:00:52,320

um i guess if you will too far

22

00:00:55,670 --> 00:00:54,640

uh you know again i i have never

23

00:00:59,510 --> 00:00:55,680

struggled

24

00:01:03,189 --> 00:00:59,520

with someone who's whose

25

00:01:04,549 --> 00:01:03,199

birth assigned gender is reinforced by

26
00:01:04,869 --> 00:01:04,559
some of the things you mentioned whether

27
00:01:08,230 --> 00:01:04,879
it's

28
00:01:11,510 --> 00:01:08,240
toys or or play

29
00:01:14,789 --> 00:01:11,520
or whatever but where it goes too far

30
00:01:17,350 --> 00:01:14,799
is when you try to get a person who's

31
00:01:19,270 --> 00:01:17,360
obviously expressed feelings of gender

32
00:01:22,230 --> 00:01:19,280
dysphoria

33
00:01:23,190 --> 00:01:22,240
and you try to treat that or reverse the

34
00:01:26,950 --> 00:01:23,200
processes

35
00:01:31,190 --> 00:01:26,960
that they've made towards transition

36
00:01:34,069 --> 00:01:31,200
you reverse that by with uh with uh

37
00:01:34,870 --> 00:01:34,079
what they call reparative therapy which

38
00:01:37,590 --> 00:01:34,880

is basically

39

00:01:39,429 --> 00:01:37,600

you know brainwashing or or trying to

40

00:01:42,630 --> 00:01:39,439

convince the person that they actually

41

00:01:46,149 --> 00:01:42,640

aren't transgender

42

00:01:48,310 --> 00:01:46,159

so you mentioned reparative therapy um

43

00:01:49,749 --> 00:01:48,320

we've interviewed some of those folks

44

00:01:51,990 --> 00:01:49,759

and

45

00:01:54,870 --> 00:01:52,000

that is something that you do not

46

00:01:56,789 --> 00:01:54,880

subscribe to

47

00:01:58,709 --> 00:01:56,799

no i think it's a i think it's a really

48

00:02:00,870 --> 00:01:58,719

um it really gives them

49

00:02:02,149 --> 00:02:00,880

it really gives the wrong message i mean

50

00:02:04,389 --> 00:02:02,159

it really is uh

51
00:02:06,149 --> 00:02:04,399
it in fact it's you know it's been shown

52
00:02:07,910 --> 00:02:06,159
to be you know

53
00:02:09,749 --> 00:02:07,920
psychologically devastating for many

54
00:02:11,910 --> 00:02:09,759
people

55
00:02:12,949 --> 00:02:11,920
well we'll get into that in in a second

56
00:02:14,790 --> 00:02:12,959
because um

57
00:02:15,990 --> 00:02:14,800
and i would love to see a debate between

58
00:02:18,710 --> 00:02:16,000
you and them by the way

59
00:02:20,630 --> 00:02:18,720
uh sometime all right well i i i would

60
00:02:24,150 --> 00:02:20,640
win that one

61
00:02:27,990 --> 00:02:26,150
they accept that challenge it means that

62
00:02:29,830 --> 00:02:28,000
you're you're up for it

63
00:02:31,589 --> 00:02:29,840

yeah well i don't i don't come up with

64

00:02:33,190 --> 00:02:31,599

corny numbers and i just look at the

65

00:02:35,190 --> 00:02:33,200

person and say

66

00:02:36,710 --> 00:02:35,200

you know it's just being a humanist or

67

00:02:39,910 --> 00:02:36,720

not you know you want to be

68

00:02:42,710 --> 00:02:39,920

you want to be you you need to be a

69

00:02:43,670 --> 00:02:42,720

human being first and foremost and uh if

70

00:02:45,110 --> 00:02:43,680

you're a liberal caring

71

00:02:46,790 --> 00:02:45,120

if you have a libertarian vein in your

72

00:02:47,509 --> 00:02:46,800

body you've got it you know you can't

73

00:02:50,630 --> 00:02:47,519

you just

74

00:02:52,550 --> 00:02:50,640

gotta let people be who they are yeah

75

00:02:53,750 --> 00:02:52,560

well i think what they would explain is

76

00:02:54,309 --> 00:02:53,760

that first of all the only people

77

00:02:55,750 --> 00:02:54,319

they're

78

00:02:57,589 --> 00:02:55,760

treating are people that have come to

79

00:02:59,670 --> 00:02:57,599

them they don't do the thing where the

80

00:03:01,030 --> 00:02:59,680

parent drags the kid by the ear and

81

00:03:02,470 --> 00:03:01,040

throws them into the camp for three

82

00:03:03,430 --> 00:03:02,480

weeks and they don't do the pray away

83

00:03:06,630 --> 00:03:03,440

the gay

84

00:03:10,149 --> 00:03:06,640

uh et cetera it's all voluntary

85

00:03:11,910 --> 00:03:10,159

and um it gets to well

86

00:03:13,190 --> 00:03:11,920

let me keep going with my my little

87

00:03:15,750 --> 00:03:13,200

speech here because

88

00:03:17,430 --> 00:03:15,760

we we get so what i what i say is why

89

00:03:19,990 --> 00:03:17,440

not treat

90

00:03:21,110 --> 00:03:20,000

a disorder you're going to disagree with

91

00:03:23,270 --> 00:03:21,120

the term disorder

92

00:03:24,550 --> 00:03:23,280

but it still needs to be but we agree

93

00:03:25,100 --> 00:03:24,560

that needs to be treated so let's just

94

00:03:26,550 --> 00:03:25,110

say

95

00:03:28,390 --> 00:03:26,560

[Music]

96

00:03:31,509 --> 00:03:28,400

so why not treat the diagnosis or

97

00:03:35,030 --> 00:03:31,519

dysphoria by trying to minimize

98

00:03:37,030 --> 00:03:35,040

or eliminate it we do that with all

99

00:03:41,110 --> 00:03:37,040

other

100

00:03:44,789 --> 00:03:41,120

diagnoses let's put it

101

00:03:48,789 --> 00:03:44,799

this way such as bipolar schizophrenia

102

00:03:50,789 --> 00:03:48,799

depression anxiety obsessive-compulsive

103

00:03:52,789 --> 00:03:50,799

you're calling it a psychological shame

104

00:03:55,670 --> 00:03:52,799

on you for that that's just such a

105

00:03:57,589 --> 00:03:55,680

such a nasty thing to say that's that's

106

00:03:59,509 --> 00:03:57,599

the old dsm the diagno

107

00:04:01,509 --> 00:03:59,519

that's the psychological diagnostic and

108

00:04:02,949 --> 00:04:01,519

statistical manual that is used to

109

00:04:06,070 --> 00:04:02,959

define

110

00:04:07,509 --> 00:04:06,080

uh gender dysphoria as being a

111

00:04:10,229 --> 00:04:07,519

psychological disorder

112

00:04:11,270 --> 00:04:10,239

and it's the same argument that was used

113

00:04:15,509 --> 00:04:11,280

to call

114

00:04:19,030 --> 00:04:15,519

being gay a psychological disorder

115

00:04:21,909 --> 00:04:19,040

well same thing and only recently

116

00:04:24,070 --> 00:04:21,919

was was this now dr now this has been

117

00:04:27,350 --> 00:04:24,080

dropped from the dsm

118

00:04:27,990 --> 00:04:27,360

and and no longer does the world health

119

00:04:30,629 --> 00:04:28,000

organization

120

00:04:32,070 --> 00:04:30,639

consider uh gender dysphoria to be a

121

00:04:33,909 --> 00:04:32,080

disorder

122

00:04:35,830 --> 00:04:33,919

or a psychological diet but i would

123

00:04:38,870 --> 00:04:35,840

argue that's all

124

00:04:41,749 --> 00:04:38,880

designed to reduce the stigma

125

00:04:43,110 --> 00:04:41,759

which in my opinion there should not be

126
00:04:45,510 --> 00:04:43,120
a stigma for it

127
00:04:46,469 --> 00:04:45,520
at all just as there wouldn't be a

128
00:04:49,590 --> 00:04:46,479
stigma for

129
00:04:52,390 --> 00:04:49,600
any of the things i just mentioned but

130
00:04:52,950 --> 00:04:52,400
you can't change the science simply to

131
00:04:56,550 --> 00:04:52,960
reduce

132
00:04:58,310 --> 00:04:56,560
stigma so the question is the science if

133
00:04:59,350 --> 00:04:58,320
you want to talk about the science the

134
00:05:01,590 --> 00:04:59,360
science is that

135
00:05:03,430 --> 00:05:01,600
every other measure of biology is

136
00:05:05,909 --> 00:05:03,440
represented by diversity

137
00:05:06,710 --> 00:05:05,919
and what we have done in our society is

138
00:05:09,510 --> 00:05:06,720

we've taken an

139

00:05:09,990 --> 00:05:09,520

artificial stance where we have doubled

140

00:05:13,590 --> 00:05:10,000

down

141

00:05:16,469 --> 00:05:13,600

on this notion of having good and evil

142

00:05:17,830 --> 00:05:16,479

black and white and male and female and

143

00:05:20,150 --> 00:05:17,840

we've made it a simple

144

00:05:22,390 --> 00:05:20,160

like a litmus test you want a litmus

145

00:05:24,550 --> 00:05:22,400

test for what's male and what's female

146

00:05:26,710 --> 00:05:24,560

and therefore never the two shall cross

147

00:05:29,990 --> 00:05:26,720

and all of the zones

148

00:05:33,909 --> 00:05:30,000

all of that region in between uh is

149

00:05:38,310 --> 00:05:33,919

is uh is uh uh is verboten and

150

00:05:40,629 --> 00:05:38,320

and not not to be not to be negotiated

151

00:05:43,029 --> 00:05:40,639

well and the fact is the fact is is that

152

00:05:46,070 --> 00:05:43,039

in biologically

153

00:05:48,550 --> 00:05:46,080

the i the notion of gender identity is

154

00:05:50,870 --> 00:05:48,560

represented by diversity

155

00:05:52,390 --> 00:05:50,880

and there is no person on the planet or

156

00:05:54,310 --> 00:05:52,400

very few anyway

157

00:05:55,749 --> 00:05:54,320

other than maybe tom brady and giselle

158

00:05:59,749 --> 00:05:55,759

bunchen who are truly

159

00:06:02,469 --> 00:05:59,759

polar males and females people who are

160

00:06:04,629 --> 00:06:02,479

who are 10 on a gender spectrum or one

161

00:06:07,029 --> 00:06:04,639

on a gender spectrum

162

00:06:07,749 --> 00:06:07,039

that there are most of us lie somewhere

163

00:06:10,150 --> 00:06:07,759

in between

164

00:06:13,590 --> 00:06:10,160

in regards to our gender identity and

165

00:06:15,110 --> 00:06:13,600

that is the biological fact

166

00:06:17,670 --> 00:06:15,120

yeah but what we're talking about

167

00:06:20,070 --> 00:06:17,680

primarily is when there is significant

168

00:06:21,830 --> 00:06:20,080

dysphoria to the point where it requires

169

00:06:23,830 --> 00:06:21,840

some form of treatment and you've got a

170

00:06:25,990 --> 00:06:23,840

lot of parents putting their children on

171

00:06:27,350 --> 00:06:26,000

puberty blockers you have a lot of them

172

00:06:28,870 --> 00:06:27,360

ultimately deciding to do sex

173

00:06:32,070 --> 00:06:28,880

reassignment surgery

174

00:06:35,270 --> 00:06:32,080

so there's treatments going on there

175

00:06:36,710 --> 00:06:35,280

for this um for

176

00:06:38,790 --> 00:06:36,720

i guess what you would consider the

177

00:06:41,029 --> 00:06:38,800

extreme amounts of dysphoria you're

178

00:06:43,510 --> 00:06:41,039

saying that hey there's a spectrum

179

00:06:45,189 --> 00:06:43,520

everyone has some level of dysphoria

180

00:06:46,629 --> 00:06:45,199

let's say or at least a good percentage

181

00:06:47,590 --> 00:06:46,639

of the population have some level of

182

00:06:49,510 --> 00:06:47,600

dysphoria but

183

00:06:52,070 --> 00:06:49,520

some of it becomes the sun such an

184

00:06:54,390 --> 00:06:52,080

extent that it's impacting their

185

00:06:56,950 --> 00:06:54,400

day-to-day life to the point where

186

00:06:59,830 --> 00:06:56,960

they're seeking treatment

187

00:07:01,189 --> 00:06:59,840

yes well we've you know we've also uh as

188

00:07:04,710 --> 00:07:01,199

a society

189

00:07:06,710 --> 00:07:04,720

uh unfairly given

190

00:07:08,790 --> 00:07:06,720

people only two boxes that they can kind

191

00:07:11,350 --> 00:07:08,800

of live in

192

00:07:12,150 --> 00:07:11,360

and it's it is possible that in time

193

00:07:14,950 --> 00:07:12,160

that maybe

194

00:07:17,029 --> 00:07:14,960

if there was more acceptance of people

195

00:07:19,110 --> 00:07:17,039

living

196

00:07:21,270 --> 00:07:19,120

not necessarily at one or the other

197

00:07:22,550 --> 00:07:21,280

extreme that maybe there would be fewer

198

00:07:25,990 --> 00:07:22,560

surgeries and a few

199

00:07:28,550 --> 00:07:26,000

and a lesser desire for hormones

200

00:07:30,230 --> 00:07:28,560

but right now we are we we have a we

201
00:07:32,469 --> 00:07:30,240
have a binary system

202
00:07:33,670 --> 00:07:32,479
i mean there is an emerging group of

203
00:07:37,110 --> 00:07:33,680
people who

204
00:07:39,029 --> 00:07:37,120
seek to live non-binary and they're not

205
00:07:41,510 --> 00:07:39,039
necessarily seeking hormones or

206
00:07:42,390 --> 00:07:41,520
surgery they're living somewhere in

207
00:07:45,589 --> 00:07:42,400
between

208
00:07:50,469 --> 00:07:45,599
but if someone has a xy

209
00:07:52,869 --> 00:07:50,479
chromosome which means that they are

210
00:07:53,830 --> 00:07:52,879
male correct no it doesn't i just told

211
00:07:56,070 --> 00:07:53,840
you the examples

212
00:07:56,869 --> 00:07:56,080
is that a large number of i was just

213
00:07:58,790 --> 00:07:56,879

making sure that

214

00:08:00,150 --> 00:07:58,800

that i got it right that x y is male and

215

00:08:03,029 --> 00:08:00,160

x is female because like it's

216

00:08:04,390 --> 00:08:03,039

not sometimes it's not it's okay not

217

00:08:08,550 --> 00:08:04,400

always okay

218

00:08:10,710 --> 00:08:08,560

not always if you have a penis

219

00:08:12,309 --> 00:08:10,720

then okay i'll say that okay let's just

220

00:08:13,029 --> 00:08:12,319

start with that let's say if you have a

221

00:08:14,469 --> 00:08:13,039

penis because

222

00:08:15,990 --> 00:08:14,479

drop that you got to drop that

223

00:08:17,749 --> 00:08:16,000

chromosomal thing because there's too

224

00:08:18,869 --> 00:08:17,759

many exceptions to it

225

00:08:20,629 --> 00:08:18,879

so yeah well let's just say

226

00:08:21,990 --> 00:08:20,639

hypothetically you're you're x y and

227

00:08:24,830 --> 00:08:22,000

you've got a penis and

228

00:08:26,469 --> 00:08:24,840

testicles okay and you're a

229

00:08:29,430 --> 00:08:26,479

five-year-old

230

00:08:30,629 --> 00:08:29,440

but but you're identifying as a female

231

00:08:32,790 --> 00:08:30,639

okay

232

00:08:34,790 --> 00:08:32,800

what the the boy is expressing to his

233

00:08:36,230 --> 00:08:34,800

parents why do you keep calling me a boy

234

00:08:37,750 --> 00:08:36,240

i'm not a boy i'm a girl

235

00:08:39,350 --> 00:08:37,760

i want to wear girls clothes i want to

236

00:08:40,709 --> 00:08:39,360

hang up so

237

00:08:42,469 --> 00:08:40,719

how could that be anything other than

238

00:08:47,829 --> 00:08:42,479

psychological

239

00:08:49,910 --> 00:08:47,839

if he has if he has a penis and and

240

00:08:53,190 --> 00:08:49,920

testicles and he's xy

241

00:08:54,550 --> 00:08:53,200

but he's saying i identify as female

242

00:08:56,389 --> 00:08:54,560

where else would that come from but his

243

00:08:59,509 --> 00:08:56,399

brain once again

244

00:09:02,790 --> 00:08:59,519

once again gender identity trumps

245

00:09:05,509 --> 00:09:02,800

uh trump's genitalia so

246

00:09:07,910 --> 00:09:05,519

gender identity always trumps genitalia

247

00:09:09,190 --> 00:09:07,920

okay so i'm with i mean

248

00:09:11,430 --> 00:09:09,200

that there's a distinction between

249

00:09:14,949 --> 00:09:11,440

gender identity and

250

00:09:18,790 --> 00:09:16,790

so so what you've got is you've now got

251

00:09:22,310 --> 00:09:18,800

a boy who's gender identifying

252

00:09:23,910 --> 00:09:22,320

as a as a girl even though he has a

253

00:09:26,949 --> 00:09:23,920

penis and testicles and he's

254

00:09:29,190 --> 00:09:26,959

xy so the question is what to do

255

00:09:31,030 --> 00:09:29,200

as if you're a parent in that situation

256

00:09:33,829 --> 00:09:31,040

and number one number two

257

00:09:34,310 --> 00:09:33,839

i say how could it be anything other

258

00:09:37,430 --> 00:09:34,320

than

259

00:09:38,310 --> 00:09:37,440

psychological and be in his brain if

260

00:09:39,829 --> 00:09:38,320

he's xy

261

00:09:41,670 --> 00:09:39,839

and has a penis and testicle so i don't

262

00:09:42,310 --> 00:09:41,680

understand why you get worked up when i

263

00:09:44,389 --> 00:09:42,320

suggest

264

00:09:45,829 --> 00:09:44,399

that it's something psychological i

265

00:09:47,829 --> 00:09:45,839

don't know why it has to be in the brain

266

00:09:49,350 --> 00:09:47,839

because it's not psychological it's it's

267

00:09:51,590 --> 00:09:49,360

biological it's what they think about

268

00:09:53,990 --> 00:09:51,600

but where is it if it's not in the brain

269

00:09:55,350 --> 00:09:54,000

okay well you know again it's not just

270

00:09:58,710 --> 00:09:55,360

in the brain because

271

00:09:59,269 --> 00:09:58,720

uh you know it could be it it's a it's a

272

00:10:01,350 --> 00:09:59,279

component

273

00:10:02,630 --> 00:10:01,360

it's a it's a biological makeup of what

274

00:10:04,790 --> 00:10:02,640

that child is

275

00:10:06,150 --> 00:10:04,800

which is a combination of anatomy

276

00:10:10,069 --> 00:10:06,160

genetics

277

00:10:13,990 --> 00:10:10,079

uh hormones uh uh

278

00:10:16,829 --> 00:10:14,000

imprinting uh uh

279

00:10:18,470 --> 00:10:16,839

fetal imprinting but nothing to do with

280

00:10:21,990 --> 00:10:18,480

psychological

281

00:10:23,829 --> 00:10:22,000

that

282

00:10:25,990 --> 00:10:23,839

is part of the makeup but it isn't a

283

00:10:27,670 --> 00:10:26,000

purely psychological problem

284

00:10:29,670 --> 00:10:27,680

that's all i'm trying to tell you it's

285

00:10:31,670 --> 00:10:29,680

not appear so boiling it down to a

286

00:10:34,790 --> 00:10:31,680

purely psychological problem

287

00:10:37,509 --> 00:10:34,800

is not only it's pejorative it's it's

288

00:10:38,310 --> 00:10:37,519

it's inflammatory and it's it's not

289

00:10:39,590 --> 00:10:38,320

accurate

290

00:10:41,430 --> 00:10:39,600

yeah well i don't know why it's so

291

00:10:42,870 --> 00:10:41,440

pejorative and so inflammatory i don't

292

00:10:44,550 --> 00:10:42,880

think that it should be but that's kind

293

00:10:45,670 --> 00:10:44,560

of the crux of my argument is that for

294

00:10:47,430 --> 00:10:45,680

some reason because

295

00:10:48,710 --> 00:10:47,440

if it's psychological that means it's

296

00:10:50,470 --> 00:10:48,720

it's malleable and it's

297

00:10:52,150 --> 00:10:50,480

and it's amenable to change that's what

298

00:10:53,910 --> 00:10:52,160

you're that's the argument that's the

299

00:10:56,230 --> 00:10:53,920

natural conclusion by what you're

300

00:10:57,990 --> 00:10:56,240

by stating that but it does it does

301
00:10:59,509 --> 00:10:58,000
change and people say all the time how

302
00:11:01,110 --> 00:10:59,519
they change in their fluid and they go

303
00:11:02,710 --> 00:11:01,120
from one side to the other so

304
00:11:04,150 --> 00:11:02,720
trans community seems to be open to the

305
00:11:05,509 --> 00:11:04,160
idea that it can be fluid throughout

306
00:11:07,590 --> 00:11:05,519
your lifetime

307
00:11:08,790 --> 00:11:07,600
but now you're suggesting that oh no

308
00:11:10,550 --> 00:11:08,800
it's not malleable so

309
00:11:12,550 --> 00:11:10,560
which is it is it malleable or not

310
00:11:14,069 --> 00:11:12,560
doesn't matter the malleability isn't

311
00:11:15,430 --> 00:11:14,079
the issue the melody you're trying to

312
00:11:18,550 --> 00:11:15,440
make the malleability

313
00:11:18,870 --> 00:11:18,560

make it a psychological issue well i'm

314

00:11:21,350 --> 00:11:18,880

saying

315

00:11:22,790 --> 00:11:21,360

at least in part it's psychological are

316

00:11:24,790 --> 00:11:22,800

you willing to acknowledge at least

317

00:11:26,150 --> 00:11:24,800

what i said that's what i said it's you

318

00:11:29,190 --> 00:11:26,160

know the the who you are

319

00:11:32,630 --> 00:11:29,200

and how gender identity is established

320

00:11:33,590 --> 00:11:32,640

is a is a myriad you know very complex

321

00:11:36,150 --> 00:11:33,600

formula okay

322

00:11:37,750 --> 00:11:36,160

so emerges before the age of six and

323

00:11:39,750 --> 00:11:37,760

that's the important point

324

00:11:41,829 --> 00:11:39,760

i and and based on those people i spoke

325

00:11:43,430 --> 00:11:41,839

to i totally agree with that that it it

326

00:11:45,190 --> 00:11:43,440

it's at a very young

327

00:11:46,630 --> 00:11:45,200

age so if you're willing to acknowledge

328

00:11:50,470 --> 00:11:46,640

that psychology plays

329

00:11:53,829 --> 00:11:50,480

some role in it what role does it

330

00:11:56,790 --> 00:11:53,839

play and what what would make

331

00:11:58,389 --> 00:11:56,800

a boy at six years old four years old

332

00:12:00,790 --> 00:11:58,399

five years old

333

00:12:02,790 --> 00:12:00,800

from a psychological perspective be more

334

00:12:05,910 --> 00:12:02,800

inclined to identify female

335

00:12:07,829 --> 00:12:05,920

well this is why this is why generations

336

00:12:08,710 --> 00:12:07,839

of guilt has been heaped upon parents

337

00:12:11,110 --> 00:12:08,720

because

338

00:12:13,350 --> 00:12:11,120

they're you know you have a child who's

339

00:12:14,389 --> 00:12:13,360

who's very slight who's very feminine

340

00:12:18,230 --> 00:12:14,399

appearing

341

00:12:18,710 --> 00:12:18,240

whose uh uh spermatid chords are very

342

00:12:21,910 --> 00:12:18,720

short

343

00:12:22,470 --> 00:12:21,920

probably you know who runs lower levels

344

00:12:27,110 --> 00:12:22,480

of

345

00:12:30,790 --> 00:12:27,120

let's say

346

00:12:33,430 --> 00:12:30,800

and uh and uh her brain said

347

00:12:34,790 --> 00:12:33,440

feel she feels that she's she's female

348

00:12:36,790 --> 00:12:34,800

not male

349

00:12:38,870 --> 00:12:36,800

how do you go to that person and say oh

350

00:12:40,949 --> 00:12:38,880

no no no you really you're really a

351

00:12:43,190 --> 00:12:40,959

boy you just need a macho up you need to

352

00:12:43,829 --> 00:12:43,200

tough it up you need to build body build

353

00:12:46,470 --> 00:12:43,839

and

354

00:12:48,069 --> 00:12:46,480

we need to get you you know work on your

355

00:12:50,870 --> 00:12:48,079

brain to make you

356

00:12:53,590 --> 00:12:50,880

the john wayne you were meant to be well

357

00:12:57,910 --> 00:12:55,910

it's horseshit it's it's just it's just

358

00:12:58,870 --> 00:12:57,920

folly it's again it's trying to it's

359

00:13:00,870 --> 00:12:58,880

trying to

360

00:13:01,990 --> 00:13:00,880

you know it's it's it's the notion that

361

00:13:04,550 --> 00:13:02,000

you know every ch

362

00:13:05,350 --> 00:13:04,560

every boy child is has the potential to

363

00:13:09,269 --> 00:13:05,360

be

364

00:13:12,710 --> 00:13:09,279

either a potential uh either a john a a

365

00:13:14,949 --> 00:13:12,720

tom brady or a or a killer

366

00:13:17,590 --> 00:13:14,959

i mean this is all militarism that sort

367

00:13:19,509 --> 00:13:17,600

of that that fuels this

368

00:13:21,509 --> 00:13:19,519

this notion that we need to have our

369

00:13:24,710 --> 00:13:21,519

boys are potential soldiers

370

00:13:26,310 --> 00:13:24,720

it's just simply not true well

371

00:13:27,990 --> 00:13:26,320

but we're starting from the premise that

372

00:13:28,470 --> 00:13:28,000

gender dysphoria is something that we

373

00:13:31,430 --> 00:13:28,480

would

374

00:13:32,870 --> 00:13:31,440

prefer to prevent if possible and

375

00:13:34,550 --> 00:13:32,880

ultimately i wouldn't say prefer to

376

00:13:36,150 --> 00:13:34,560

prevent it again you're making a you're

377

00:13:39,189 --> 00:13:36,160

making a judgment on it

378

00:13:39,670 --> 00:13:39,199

that that aspect you know it's it's

379

00:13:41,030 --> 00:13:39,680

inner

380

00:13:42,710 --> 00:13:41,040

this isn't a new thing you know this

381

00:13:46,069 --> 00:13:42,720

goes back to the the pope

382

00:13:49,350 --> 00:13:46,079

the popes the ancient times uh

383

00:13:51,430 --> 00:13:49,360

literature mythology art history

384

00:13:53,509 --> 00:13:51,440

they all attempted to explain what were

385

00:13:55,670 --> 00:13:53,519

then intersex conditions

386

00:13:57,829 --> 00:13:55,680

but they were just an extension all all

387

00:14:01,350 --> 00:13:57,839

intersex conditions are genital just

388

00:14:06,389 --> 00:14:04,310

diversity and all transgender is is is

389

00:14:08,470 --> 00:14:06,399

brain diversity